

From: "Rose, Debra" <drose@nfpa.org>
To: "Betts, Bruce@DGS" <Bruce.Betts@dgs.ca.gov>
Date: 4/5/2016 7:46:07 AM
Subject: RE: 2016 California Electrical Code Publication Agreement

Hello Bruce,

This is to acknowledge receipt of your email. We will do our best to meet your deadline of April 8, 2016.

Best regards,

Debra

617-984-7595

drose@nfpa.org

National Fire Protection Association

The leading information and knowledge resource on fire, electrical and related hazards.

www.nfpa.org

From: Betts, Bruce@DGS [mailto:Bruce.Betts@dgs.ca.gov]
Sent: Tuesday, April 5, 2016 10:42 AM
To: Rose, Debra <drose@nfpa.org>
Cc: de la Motte, Leann@DGS <Leann.delaMotte@dgs.ca.gov>
Subject: 2016 California Electrical Code Publication Agreement

Good Morning Debra,

I am the Acquisition Analyst in the Office of Business and Acquisition Services (OBAS) assigned to assist with the execution of Contract #3188107 for the 2016 California Electrical Code Publication Agreements for the Department of General Services, Building Standards Commission. I have attached draft copies of the agreement. This drafts will be finalized once I receive the documents and information requested in this communications. So that OBAS can process this agreement, I will require the following completed documents (Scanned copies are acceptable, but the original document(s) will need to be forwarded with the contract package as described below). Please review the agreement and forward the completed documents no later than COB April 8th, 2016.

Please complete and return the following documents to me via email:

- CCC-307 Contractor Certification Clauses (attached)

- Std 204 Payee Data Record (attached)
- GSPD-05-105 Bidder Declaration (attached)
- Additionally, could please provide me the following information (complete the highlighted sections below) for the person that will be signing the agreement?
 - Name of person signing the contract: _____
 - Title of person signing the contract _____
 - Complete Address of Signer of contract: _____

Can you also indicate the correct information for the project manager for this contract?

Contractor: NFPA
Contact: _____
Phone: _____
E-mail: _____
Address: _____

I would like to thank you in advance for getting this information to me so that we can process and execute this as quickly as possible. Please don't hesitate to contact me should you have any questions.

Thank you,

Bruce Betts

Acquisition Analyst

Contract Services Section (Team 3)

Office of Business and Acquisition Services » Administration Division

Department of General Services » State of California

707 3rd Street, 2nd Floor, 2-300, West Sacramento, CA 95605

<http://inside.dgs.ca.gov/ad/obas.aspx>

Phone 916.441-9636

Email Bruce.Betts@dgs.ca.gov

