

## EXHIBIT A

### SCOPE OF WORK

The California Building Code (California Code of Regulations, Title 24, Part 12), California Residential Code (California Code of Regulations, Title 24, Part 2.5), California Fire Code (California Code of Regulations, Title 24, Part 9), and California Existing Building Code (California Code of Regulations, Title 24, Part 10), are based on four model codes, the International Building Code, International Residential Code, International Fire Code and the International Existing Building Code, respectively. The California codes include both provisions of the model codes and amendments to those codes adopted by California. The International Code Council (ICC) owns the copyrights to these model codes; therefore, ICC must be the publisher of these California codes, if they are each going to contain model code provisions and California amendments to the model codes.

#### 1. PROJECT SUMMARY

Pursuant to Health and Safety Code Sections 18928.1 and 18942, the California Building Standards Commission (CBSC) and the International Code Council (ICC) will coordinate the publication of the 2016 California Building Standards Code (Title 24, California Code of Regulations).

- A. **WHEREAS**, ICC is the sole owner of the copyrights to the 2015 *International Building Code*, 2015 *International Residential Code*, 2015 *International Fire Code* and 2015 *International Existing Building Code* and trade names and/or marks “*International Building Code*”, “*International Residential Code*”, “*International Fire Code*”, “*International Existing Building Code*”, and acronyms “IBC”, “IRC”, “IFC”, “IEBC”; and
- B. **WHEREAS**, CBSC periodically adopts, approves and codifies building code standards and amendments, which may be based on an existing model building code, and publishes them as part of the California Building Standards Code (hereinafter referred to as the “SBC”), Title 24, Parts 2, 2.5, 9, & 10 California Code of Regulations (CCR), pursuant to Section 18928.1 of the California Health and Safety Code; and
- C. **WHEREAS**, CBSC desires to publish a 2016 edition of the SBC (hereinafter referred to as the “2016 SBC”) on or before July 1, 2016 or at a later date as set by the CBSC containing those portions of the first published editions (as adopted by CBSC) of the 2015 IBC, 2015 IRC, 2015 IFC and 2015 IEBC that have been approved and codified by CBSC, including those portions of the 2015 IBC, 2015 IRC, 2015 IFC, and 2015 IEBC that have been modified by CBSC.
- D. **WHEREAS**, ICC and CBSC desire to facilitate the publication of the 2016 SBC on or before July 1, 2016 in a pre-assembled format that integrates portions of the 2015 IBC, 2015 IRC, 2015 IFC, and 2015 IEBC that have been approved and codified by CBSC, including those portions of the 2015 IBC, 2015 IRC, 2015 IFC, and 2015 IEBC that have been modified by CBSC, as well as the State amendments; and

E. **WHEREAS**, ICC and CBSC desire to make available necessary annual amendments and errata from time to time to the 2016 SBC, to be codified in Title 24, Parts 2, 2.5, 9, & 10 CCR (hereinafter referred to as the “2016 SBC Supplements”), as well as supplements to the 2016 SBC in response to emergency regulations.

## **2. TERM**

A. The term of this agreement is two years.

## **3. PROJECT REPRESENTATIVES**

A. The Project Representatives during the term of this agreement will be:

BSC Contract Administrator
Kevin Day 2525 Natomas Park Drive #130 Sacramento, CA 95833 (916) 263-0355 <a href="mailto:kevin.day@dqs.ca.gov">kevin.day@dqs.ca.gov</a>

Contractor's Contract Administrator
Mark Johnson International Code Council 5360 Workman Mill Road Whittier, CA 90601-2298 Fax No. : (562) 699-9721

B. Any changes in Contractor's project representatives must be reported to the BSC Contract Administrator immediately, in writing.

## **4. PERFORMANCE DETAILS**

### **A. Grant of License for SBC; Ownership.**

ICC hereby grants CBSC a nonexclusive license to use and copy all or any portion of the 2015 IBC, 2015 IRC, 2015 IFC, and 2015 IEBC, ICC supplements and revisions to the 2015 IBC, 2015 IRC, 2015 IFC, and 2015 IEBC, (hereinafter “Licensed Property”), in whole or in part, solely to create and publish the 2016 SBC, as well as the 2016 SBC Supplements, supplements to the 2016 SBC in response to emergency regulations, and all related errata sheets (hereinafter referred to collectively as the “2016 Code”), including the right to (a) make such changes to the Licensed Property as CBSC determines is required for the 2016 Code, and (b) affix copyright notices to the 2016 Code in the manner described in Paragraph 11 below.

1. All Licensed Property shall remain the property of ICC, and nothing contained in this Agreement shall be deemed to transfer any ownership of the Licensed Property to CBSC.
2. All California amendments prepared by CBSC (or any agency or other instrumentality of the State of California) in connection with the 2016 Code shall remain the property of CBSC, and nothing contained in this Agreement shall be deemed to transfer any ownership of CBSC Property to ICC.

3. Amendments that contain material prepared by the CBSC combined with ICC Licensed Property shall be jointly owned by the CBSC and ICC.
4. The ownership rights defined in this Paragraph 1 shall survive the termination of this Agreement.
5. CBSC herein grants to ICC an exclusive, royalty-free, perpetual, worldwide license to copy, print, publish, distribute, and sell the 2016 Code, in any format, including print and electronic, in accordance with the terms of the Agreement.
6. In the event ICC breaches its obligations under this agreement, or this agreement is terminated by either party, or ICC otherwise discontinues to publish or fails to make available for sale the 2016 SBC, then CBSC may print and publish or authorize the printing of and publication of the 2016 SBC for its own use and for sale to the public until publishing thereof is recommenced by ICC or until one hundred and eighty (180) days after the publication of the next edition of the Title 24 (viz., 2016 edition), whichever occurs first, without compensating ICC. If at any time prior to the discontinuation of publication by ICC, said 2016 Code, for any reason, becomes temporarily out of print or unavailable so that copies thereof cannot be furnished within thirty (30) days after they are requested for purchase by any person or entity, then the CBSC may print and publish, or authorize the printing of and publication of any of the unavailable documents for its own use and for sale to the public in quantities to meet immediate demand, until ICC recommences furnishing copies or until one hundred and eighty (180) days after the publication of the next edition of the 2016 Code, whichever occurs first, without compensating ICC.

## **5. SERVICE DETAILS**

- A. **Technical Services.** Immediately after the execution of this Agreement, ICC shall commence the following services:
  1. ICC shall print, publish and make available for sale to the State, local governmental agencies, and to the general public, copies of the 2016 SBC in a loose-leaf format wherein all portions of the 2015 IBC, 2015 IRC, 2015 IFC, and 2015 IEBC that have been approved and codified by CBSC, including those portions of the 2015 IBC, 2015 IRC, 2015 IFC and 2015 IEBC that have been modified by CBSC, as well as the State amendments thereto, are fully merged and integrated into a contiguous and pre-assembled document.
  2. ICC shall also provide CBSC with three (3) copies of the final text corresponding to the printed version of the 2015 IBC, the 2015 IRC and the 2015 IFC, Chapters 1-4, 15, 16 & A1 & A3 of the 2015 IEBC, and three (3) copies of all 2013 SBC Supplements, supplements to the 2013 SBC in response to emergency regulations, and all related errata sheets, in an electronic version in electronic format that allows editing of text solely for code development purposes.

## **6. WORK DETAILS**

- A. ICC shall, in accordance with the specific formatting requirements and editorial and publication timetable set forth herein, print, publish and make available for sale to the State of California, local governmental agencies, and to the general public on or before July 1, 2016 or at a later date as set by the CBSC, copies of the 2016 SBC in a loose-leaf format wherein all portions of the Licensed Property that have been approved and codified by the CBSC, including those portions of the Licensed Property that have been modified by the CBSC, as well as California amendments thereto, are fully merged and integrated into a contiguous and pre-assembled form and not provided as separate sheets. To meet the July 1, 2016 publication date, CBSC must deliver to ICC the proofed and approved final text on or before May 15, 2016. In the event CBSC fails to deliver to ICC the proofed and approved final text on or before May 15, 2016, ICC shall be provided with a period of 35 days from receipt of delivery of said final text from CBSC in which to print, publish and make available for sale the 2016 SBC.
- B. All those portions of the Licensed Property, be it chapters, sections, provisions, tables, appendices, references, etc., which the CBSC or any authorized agency does not adopt as a part of Title 24 shall not be printed in the 2016 SBC. In the event ICC insists on including such non-adopted language, it shall be highlighted and clearly noted as not adopted by the State on each page on which it appears.
- C. All Errata and/or Supplements to the 2015 Licensed Property as originally adopted by the CBSC as the 2016 SBC which are thereafter generated by the ICC shall not be printed in the 2016 SBC unless expressly approved by the CBSC.
- D. CBSC shall submit to ICC its modifications to the 2015 Licensed Property. Within a reasonable time after the receipt thereof from CBSC, ICC shall furnish to CBSC a copy of the initial draft of the 2016 SBC for review by CBSC.
- E. WITHIN a reasonable time after receipt of the initial draft of the 2016 SBC from ICC, CBSC shall submit its revisions to the initial draft to ICC. Within a reasonable time after receipt of the CBSC's revisions to the initial draft, ICC shall make any further modifications and submit to CBSC a second draft.
- F. WITHIN a reasonable time after receipt of the second draft of the 2016 SBC from ICC, CBSC shall submit its revisions to the second draft to ICC. Within a reasonable time after receipt of the CBSC's revisions to the second draft, ICC shall make any further modifications and submit to CBSC a final draft.
- G. ICC shall thereafter publish and make available for sale to the State of California, and to the general public, copies of the 2016 SBC. If CBSC promptly delivers to ICC the submissions from CBSC as set forth in paragraphs 5 A.2 above, ICC shall ensure that the 2016 SBC is available for sale within thirty-five (35) days of receipt from the CBSC of fully proofed and approved final text in either electronic format or camera ready copy.
- H. Time is of the essence:
  - 1. Because the 2016 Code may have significant effects on the safety of State's built environment and its citizens, time is of the essence in performing the herein duties.
  - 2. The July 1, 2016, date to publish the 2016 Code is of critical importance. Publication is defined as the documents being printed and available for delivery.

3. The CBSC and the ICC shall commit staff and resources to expedite their diligent work and cooperate toward the within Publication schedules and goals.
  4. Due to the variations of their size and complexity, it is impossible to herein establish schedules for Publication of any Supplements or errata. Therefore, when the CBSC submits any Supplements or errata to ICC, a Publication Schedule of milestone dates, including a Publication and Effective date, shall be mutually determined. That Publication Schedule, due to possible coordination with other contractors, is of critical importance. ICC shall notify the CBSC within 15 calendar days following creation of the Publication Schedule if they, for valid reason(s) given, cannot meet the Schedule and include a proposed Schedule which they can meet. The CBSC must concur in the acceptance of any new Schedule. Without such notification, or concurrence with a new Publication Schedule, the CBSC shall expect the ICC to abide by the proposed Schedule.
  5. Neither ICC nor CBSC shall be held liable or responsible for any times or dates set out in this publication agreement if such failure to meet that time or date comes about as a result of any strike, unauthorized work stoppage, civil unrest, legal requirement or impediment, storm, fire, flood or other act of God for which the ICC or the CBSC is not otherwise responsible.
- I. Formatting, layout and other requirements not contained herein for publication of the 2016 Code will be set forth and/or confirmed in subsequent correspondence between the Parties. Said formatting, layout and other requirements include, but are not limited to, the following:
1. Code
    - a. A "pre-assembled code" numbered consecutively, printed on 20 lb. or 24 lb. stock (depending on page count), 84 or higher brightness, 8-1/2" by 11" white paper in a seven-hole loose-leaf format configuration – the same configuration as that used for the 2013 SBC.
    - b. The black body copy font shall be 10 pt. Times Roman with bold section numbers. Headings shall be 10 pt. Helvetica bold.
    - c. Each binder volume that has a ring metal greater than 2" shall be equipped with front and back heavy-duty page lifters and, when containing more than one Part of Title 24, a heavy-weight reinforced tab divider shall be included.

Volume binders shall conform to the design and colors selected by the CBSC and sized appropriately for the contents which shall be shrink wrapped to ensure completeness.
    - d. ICC will integrate existing 2015 Licensed Property language with California amendments to be reviewed and approved by the CBSC. First review and schedule will be agreed upon by the parties.
    - e. ICC and CBSC will work out a schedule for completion of the manuscript to ensure publication and its availability on or before July 1, 2016.
  2. Index will remain as it appears in the 2015 Licensed Property with California amendments as necessary.

3. Italics shall not be used to identify defined terms.
4. The front of each volume shall contain the pages as per Attachments E, F, G, H and I.
5. California language will be in italics or other form as specified by codification.
6. All chapters will begin on a right hand page.
7. Running heads will read "2016 California Building Code" etc.
8. State-agency acronyms will be used throughout the 2016 Code.
9. ICC will submit binder specifications for approval by CBSC.
10. The Matrix Adoption Table will be in the front of each correlating chapter of the 2016 Code and available as a supplement so it can be inserted in the front of each 2016 Code.
11. ICC shall supply a postage-paid return card for each purchaser to apply for complimentary automatic receipt of all supplements and errata sheets. ICC will maintain the mailing list, and print, mail and verify delivery of supplements and errata sheets.
12. A card may be placed in the 2016 Code advertising other ICC publications.

#### J. Supplements and Errata

1. Supplements to the 2016 code shall be printed on 20 lb. light blue paper and be individually shrink-wrapped.
2. Supplements shall be printed to insert by page substitution and contain a publication and effective date on the bottom of each page.
3. Regular supplements shall be published not less than once a year.
4. Emergency supplements shall be published on an "as needed basis."
5. Errata sheets shall be published on an "as needed basis" and shall be printed to insert by page substitution, be printed on 20 lb. buff colored paper and be individually shrink-wrapped.
6. The number of the supplements shall be the number of the page where the section and paragraph resides followed by .1, .2, .3 etc.

#### K. Distribution

1. ICC shall establish a distribution method in consultation with the CBSC.
2. ICC shall distribute a minimum of 200 complimentary copies of the 2016 Code as per the Attachments B, C and D.
3. ICC may wholesale the 2016 Code to other resellers in California.
4. Within 30 days after the end of each calendar quarter, ICC will provide the CBSC with a report of the number of copies of the 2016 Code sold and the number shipped wholesale during that quarter, and the number of subscription postcards returned to ICC for that quarter and cumulative totals for the term of this within Agreement.

5. ICC reserves the right to include advertising material of related support products/services in distribution of the 2016 Code, provided said material is not a part of the official text of the California State Building Standards Code. Any advertising would be clearly denoted and included as a separate insert.

## **EXHIBIT B**

### **PAYMENT AND COMPENSATION PROVISIONS**

- A. **Compensation.** In consideration of the opportunity provided to ICC by CBSC to make sales of the 2016 Code, no fees, royalties or other payments of any nature shall be required to be paid by CBSC to ICC with respect to this Agreement or the licenses granted hereunder.
  
- B. **Sale of Code.** ICC agrees to furnish the 2016 Code in loose-leaf format on the following basis:
  1. ICC shall make the 2016 Code, described in Exhibit A Paras 5 A 1. And 5 A 2., available to the State, local governmental agencies, and the general public at a price established by ICC that will entitle the purchaser to receive all 2016 SBC Supplements, supplements to the 2016 SBC in response to emergency regulations, and all related errata sheets from ICC at no additional charge.
  2. Any bookstore or other vendor may purchase the 2016 Code from ICC for resale and may resell the same at any price which will entitle the purchaser to receive all subsequent 2016 SBC Supplements, supplements to the 2016 SBC in response to emergency regulations, and all related errata sheets from ICC at no additional charge.
  3. ICC shall provide to CBSC the electronic files of the 2016 Code in order that the CBSC may make the 2016 Code available internally on the CBSC intranet or internal network for use solely by CBSC staff. If ICC develops an enhanced CD with additional features, such as Boolean search capabilities, annotation feature, global search feature or hyperlinking capabilities, ICC shall also make such enhanced CD available to the CBSC for internal use as provided in this subparagraph.
  4. ICC may to include references to ICC-ES Evaluation Reports and other supplemental support material in any electronic version of the 2016 Code (separate from the actual 2016 Code language). Necessary language will be added to differentiate ICC materials from the 2016 Code. CBSC reserves the right to review such materials in advance and shall be provided with such materials at least thirty (30) days prior to publication.

5. ICC may sell the 2016 Code in any formats it so chooses, including but not limited to: print, eBooks, and subscription service.
6. ICC will send the State a monthly report, which will itemize all orders processed from the previous month. The report will include business name, number of copies ordered, amount charged, date order received and date order shipped. If no orders are processed, the Contractor will send a report indicating no orders were processed. Reports are due by the 15<sup>th</sup> of the month and must be mailed to:

<i>BSC Contract Administrator</i>
2525 Natomas Park Drive #130 Sacramento, CA 95833

- C. **State Code Distribution.** The Library Distribution Act (LDA) established a system to distribute California State agency publications to libraries in order to make such publications widely available to residents of the State of California. During the term of this Agreement, ICC shall deliver complimentary copies of the 2016 SBC, and automatically, any 2016 SBC Supplements, supplements to the 2016 SBC in response to emergency regulations, and all related errata sheets, directly to the Deposit Libraries listed in Attachment B hereto in the quantities set forth therein, and one copy each to the Selective Depository Libraries listed in Attachment C hereto and copies to the State agencies listed in Attachment D hereto in the quantities specified therein. ICC shall obtain and retain proof of delivery of all materials distributed in accordance with this provision and make copies of such proof of delivery available to CBSC upon written request until one year after termination of this Agreement or be willing to ship additional complimentary copies upon request.
1. ICC shall deliver up to 22 complimentary copies of the 2016 Code to CBSC and then deliver one complimentary copy for each new Commissioner appointed after June 1, 2016 to CBSC, in addition to the delivery of the original 22 copies until one hundred and eighty (180) days after the Publication of the next edition of 2016 Code. CBSC shall provide ICC with names and delivery addresses of the current and any new Commissioners as well as notifying ICC of any terminations.
  2. ICC shall deliver up to 200 complimentary copies of the 2016 Code, together with any 2016 SBC Supplements, directly to the following state agencies in the quantities specified by Attachment D.
- D. **Subscription Service.** In order to ensure that the 2016 SBC purchased from ICC or any bookstore or other vendor is accurate and up to date, beginning from the time of the initial publication, ICC shall make available to all purchasers of the 2016 SBC, all 2016 SBC Supplements, all supplements to the 2016 SBC in response to emergency regulations, and all related errata sheets, at no additional cost. ICC shall provide all purchasers with a subscription registration card which enables them to automatically receive such updates to the 2016 SBC in either print or electronic format, whichever the purchaser chooses. Electronic versions shall clearly distinguish and identify errata and supplement sheets with footer notes on each page as



follows: 'Supplement (*page color: blue*)', 'Errata (*page color: buff*)'. Subscription to this service shall result in the subscriber being provided with an entire, up-to-date 2016Code.

- E. **Funding.** ICC understands and agrees that under certain provisions of California law, CBSC may not obligate itself by contract to an extent in excess of an amount appropriated therefore by the State Legislature as approved by the Governor.

### **EXHIBIT C**

#### **GENERAL TERMS AND CONDITIONS**

1. **APPROVAL:** This Agreement is of no force or effect until signed by both parties and approved by the Department of General Services, if required. Contractor may not commence performance until such approval has been obtained.
2. **AMENDMENT:** No amendment or variation of the terms of this Agreement shall be valid unless made in writing, signed by the parties and approved as required. No oral understanding or Agreement not incorporated in the Agreement is binding on any of the parties.
3. **ASSIGNMENT:** This Agreement is not assignable by the Contractor, either in whole or in part, without the consent of the State in the form of a formal written amendment.
4. **AUDIT:** Contractor agrees that the awarding department, the Department of General Services, the Bureau of State Audits, or their designated representative shall have the right to review and to copy any records and supporting documentation pertaining to the performance of this Agreement. Contractor agrees to maintain such records for possible audit for a minimum of three (3) years after final payment, unless a longer period of records retention is stipulated. Contractor agrees to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records. Further, Contractor agrees to include a similar right of the State to audit records and interview staff in any subcontract related to performance of this Agreement. (Gov. Code §8546.7, Pub. Contract Code §10115 et seq., CCR Title 2, Section 1896).
5. **INDEMNIFICATION:** Contractor agrees to indemnify, defend and save harmless the State, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all contractors, subcontractors, suppliers, laborers, and any other person, firm or corporation furnishing or supplying work services, materials, or supplies in connection with the performance of this Agreement, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by Contractor in the performance of this Agreement.
6. **DISPUTES:** Contractor shall continue with the responsibilities under this Agreement during any dispute.
7. **TERMINATION FOR CAUSE:** The State may terminate this Agreement and be relieved of any payments should the Contractor fail to perform the requirements of this Agreement at the time and in the manner herein provided. In the event of such termination the State may proceed with the work in any manner deemed proper by the State. All

costs to the State shall be deducted from any sum due the Contractor under this Agreement and the balance, if any, shall be paid to the Contractor upon demand.

8. INDEPENDENT CONTRACTOR: Contractor, and the agents and employees of Contractor, in the performance of this Agreement, shall act in an independent capacity and not as officers or employees or agents of the State.

9. RECYCLING CERTIFICATION: The Contractor shall certify in writing under penalty of perjury, the minimum, if not exact, percentage of post-consumer material as defined in the Public Contract Code Section 12200, in products, materials, goods, or supplies offered or sold to the State regardless of whether the product meets the requirements of Public Contract Code Section 12209. With respect to printer or duplication cartridges that comply with the requirements of Section 12156(e), the certification required by this subdivision shall specify that the cartridges so comply (Pub. Contract Code §12205).

10. NON-DISCRIMINATION CLAUSE: During the performance of this Agreement, Contractor and its subcontractors shall not unlawfully discriminate, harass, or allow harassment against any employee or applicant for employment because of sex, race, color, ancestry, religious creed, national origin, physical disability (including HIV and AIDS), mental disability, medical condition (e.g., cancer), age (over 40 ), marital status, and denial of family care leave. Contractor and subcontractors shall insure that the evaluation and treatment of their employees and applicants for employment are free from such discrimination and harassment. Contractor and subcontractors shall comply with the provisions of the Fair Employment and Housing Act (Gov. Code §12990 (a-f) et seq.) and the applicable regulations promulgated thereunder (California Code of Regulations, Title 2, Section 7285 et seq.). The applicable regulations of the Fair Employment and Housing Commission implementing Government Code Section 12990 (a-f), set forth in Chapter 5 of Division 4 of Title 2 of the California Code of Regulations, are incorporated into this Agreement by reference and made a part hereof as if set forth in full. Contractor and its subcontractors shall give written notice of their obligations under this clause to labor organizations with which they have a collective bargaining or other Agreement.

Contractor shall include the nondiscrimination and compliance provisions of this clause in all subcontracts to perform work under the Agreement.

11. CERTIFICATION CLAUSES: The CONTRACTOR CERTIFICATION CLAUSES contained in the document CCC 307 are hereby incorporated by reference and made a part of this Agreement by this reference as if attached hereto.

12. TIMELINESS: Time is of the essence in this Agreement.

13. COMPENSATION: The consideration to be paid Contractor, as provided herein, shall be in compensation for all of Contractor's expenses incurred in the performance hereof, including travel, per diem, and taxes, unless otherwise expressly so provided.

14. GOVERNING LAW: This contract is governed by and shall be interpreted in accordance with the laws of the State of California.

15. ANTITRUST CLAIMS: The Contractor by signing this agreement hereby certifies that if these services or goods are obtained by means of a competitive bid, the Contractor shall comply with the requirements of the Government Codes Sections set out below.

a. The Government Code Chapter on Antitrust claims contains the following definitions:

1) "Public purchase" means a purchase by means of competitive bids of goods, services, or materials by the State or any of its political subdivisions or public agencies on whose behalf the Attorney General may bring an action pursuant to subdivision (c) of Section 16750 of the Business and Professions Code.

2) "Public purchasing body" means the State or the subdivision or agency making a public purchase. Government Code Section 4550.

b. In submitting a bid to a public purchasing body, the bidder offers and agrees that if the bid is accepted, it will assign to the purchasing body all rights, title, and interest in and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. Sec. 15) or under the Cartwright Act (Chapter 2 (commencing with Section 16700) of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, materials, or services by the bidder for sale to the purchasing body pursuant to the bid. Such assignment shall be made and become effective at the time the purchasing body tenders final payment to the bidder. Government Code Section 4552.

c. If an awarding body or public purchasing body receives, either through judgment or settlement, a monetary recovery for a cause of action assigned under this chapter, the assignor shall be entitled to receive reimbursement for actual legal costs incurred and may, upon demand, recover from the public body any portion of the recovery, including treble damages, attributable to overcharges that were paid by the assignor but were not paid by the public body as part of the bid price, less the expenses incurred in obtaining that portion of the recovery. Government Code Section 4553.

d. Upon demand in writing by the assignor, the assignee shall, within one year from such demand, reassign the cause of action assigned under this part if the assignor has been or may have been injured by the violation of law for which the cause of action arose and (a) the assignee has not been injured thereby, or (b) the assignee declines to file a court action for the cause of action. See Government Code Section 4554.

16. CHILD SUPPORT COMPLIANCE ACT: For any Agreement in excess of \$100,000, the contractor acknowledges in accordance with Public Contract Code 7110, that:

a. The contractor recognizes the importance of child and family support obligations and shall fully comply with all applicable state and federal laws relating to child and family support enforcement, including, but not limited to, disclosure of information and compliance with earnings assignment orders, as provided in Chapter 8 (commencing with section 5200) of Part 5 of Division 9 of the Family Code; and

b. The contractor, to the best of its knowledge is fully complying with the earnings assignment orders of all employees and is providing the names of all new employees to the New Hire Registry maintained by the California Employment Development Department.

17. UNENFORCEABLE PROVISION: In the event that any provision of this Agreement is unenforceable or held to be unenforceable, then the parties agree that all other provisions of this Agreement have force and effect and shall not be affected thereby.

18. PRIORITY HIRING CONSIDERATIONS: If this Contract includes services in excess of \$200,000, the Contractor shall give priority consideration in filling vacancies in positions funded by the Contract to qualified recipients of aid under Welfare and Institutions Code Section 11200 in accordance with Pub. Contract Code §10353.

19. SMALL BUSINESS PARTICIPATION AND DVBE PARTICIPATION REPORTING REQUIREMENTS :

a. If for this Contract Contractor made a commitment to achieve small business participation, then Contractor must within 60 days of receiving final payment under this Contract (or within such other time period as may be specified elsewhere in this Contract) report to the awarding department the actual percentage of small business participation that was achieved. (Govt. Code § 14841.)

b. If for this Contract Contractor made a commitment to achieve disabled veteran business enterprise (DVBE) participation, then Contractor must within 60 days of receiving final payment under this Contract (or within such other time period as may be specified elsewhere in this Contract) certify in a report to the awarding department: (1) the total amount the prime Contractor received under the Contract; (2) the name and address of the DVBE(s) that participated in the performance of the Contract; (3) the amount each DVBE received from the prime Contractor; (4) that all payments under the Contract have been made to the DVBE; and (5) the actual percentage of DVBE participation that was achieved. A person or entity that knowingly provides false information shall be subject to a civil penalty for each violation. (Mil. & Vets. Code § 999.5(d); Govt. Code § 14841.)

20. LOSS LEADER:

If this contract involves the furnishing of equipment, materials, or supplies then the following statement is incorporated: It is unlawful for any person engaged in business within this state to sell or use any article or product as a "loss leader" as defined in Section 17030 of the Business and Professions Code. (PCC 10344(e).)

## **ATTACHMENT B**

### **Depository Libraries**

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Under the provisions of the Library Distribution Act (Government Code sections 14905, 14906, and 14907), the libraries listed below have contracted with the Department of General Services to serve as complete or selective depositories. They agree to provide adequate facilities for the shelving and use of the publications deposited with them render reasonable service without charge to qualified patrons, and retain all publications received until authorized to dispose of them.

#### **Complete Depository Libraries**

One copy of each state publication as defined in Government Code section 14902 must be placed on deposit with each complete depository. In addition, provisions of the State Administrative Manual authorize those libraries marked with an asterisk in the list below to receive the number of copies recorded after the entry.

California State Archives, 1020 O Street, Sacramento, 95814 ↵

**California State Archives to receive two copies**

California State Library, Government Publications Section, Library and Courts Building,  
914 Capitol Mall, Sacramento, 95814-4802 (IMS: 914 Capitol Mall, E-29) ↵

**California State Library to receive three copies**

California State University, Chico, Merriam Library, Government Publications Dept., Chico,  
95929-0295

California State University, Long Beach, Library Government Documents, 1250 Bellflower Blvd.,  
Long Beach, 90840-1901

Council of State Governments, Iron Works Pike, Lexington, Kentucky, 40505

Fresno County Free Library, Government Publications, 2420 Mariposa St., Fresno, 93721-2285

Library of Congress, Anglo-American Acquisition Division, Government Documents Section, 101  
Independence Ave S.E., Washington, D.C., 20540-4172 ↵

**Library of Congress to receive two copies.**

Los Angeles Public Library, Serials Division, 630 W. Fifth St., Los Angeles, 90071-2002

San Diego Public Library, Science and Industry Department, 820 E St., San Diego, 92101-6478  
San Diego State University, Malcolm A. Love Library, Government Publications & Maps Division,  
5500 Campanile Drive, San Diego, 92182-8050  
San Francisco Public Library, Government Information Center, 100 Larkin St., San Francisco,  
94102.  
Government Document Receiving, Green Library, Stanford University, Stanford, 94305-6004  
University of California, Berkeley, Government Document Technical Services, Library, Acq Dept.  
Rec/Docs, 250 Moffitt Library, Berkeley, 94720-6000  
University of California, Davis, Shields Library, Government Information and Maps Department,  
Davis, 95616-5224  
University of California, Los Angeles, Reference and Instructional Services Department, Young  
Research Library, A4510, P.O. Box 951575, Los Angeles, 90095-1575  
University of California, San Diego, Government Documents Unit, 9500 Gillman Drive 0175P, La  
Jolla, 92093-0175  
University of California, Santa Barbara, Library, Serials Receiving, Santa Barbara, 93106-9010

## **ATTACHMENT C**

### **Selective Depository Libraries – Page 1 of 4**

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Selective depositories receive one copy of each printed publication distributed by the Office of State Publishing. They also receive publications distributed directly by issuing agencies. Special subsets of the Selective Depository Libraries are the Law Libraries. They receive one copy of each printed publication from OSP and a single copy from issuing agencies. Law library depositories differ in having special document retention requirements pursuant to section 14909 of the California Government Code. Law Libraries are indicated in this list by the term “Law” before their entry.

**Law** A.K. Smiley Public Library, 125 West Vine St., Redlands, 92373  
Bernard E. Witkin Alameda County Law Library, 125 - 12 St., Oakland, 94607-4912  
Alameda Free Library, Reference Dept., 2200 A Central Ave., Alameda, 94501  
Alhambra Public Library, 410 West Main Street, Alhambra, 91801-3432  
Anaheim Public Library, Documents Section, 500 West Broadway, Anaheim, 92805  
Auburn-Placer County Library, 350 Nevada Street, Auburn, 95603  
Berkeley Public Library, 2090 Kittredge Street, Berkeley, 94704  
Butte County Library, 1820 Mitchell Avenue, Oroville, 95966-5387  
California Institute of Technology, Documents Library (1 -32), Pasadena, 91125  
California Polytechnic State University, Robert Kennedy Library, Government Documents Section,  
San Luis Obispo, 93407  
California State Polytechnic University, Pomona, Library-Serials Unit, 3801 W. Temple Ave.,  
Pomona, 91768  
California State University, Bakersfield, Walter Stiern Library, Library-Documents Section, 9001  
Stockdale Highway, Bakersfield 93311-1099  
California State University, Dominguez Hills, Library-Government Documents,  
800 E. Victoria St., Carson, 90747  
California State University, Fresno, Henry Madden Library, Government Documents Dept.,  
5200 N. Barton, M/S ML34, Fresno, 93740-8014

- California State University, Fullerton, Library-Documents State, P.O. Box 4150,  
Fullerton, 92834-4150
- California State University, Hayward, Library-Acquisition/Documents Dept., Hayward, 94542
- California State University, Los Angeles, John F. Kennedy Memorial Library, Government  
Information Services, 5151 State University Dr., Los Angeles, 90032-8300
- California State University, Northridge, Oviatt Library, 18111 Nordhoff St.,  
Northridge, 91330-8327
- California State University, Sacramento, Library-Documents, 2006 State University Dr., East,  
Sacramento, 95819-6039
- California State University, San Bernardino, Library, 5500 University Parkway,  
San Bernardino, 92407
- California State University San Marcos, Library Services, State Documents,  
333 S. Twin Oaks Valley Road, San Marcos, 92096-0001
- California State University, Stanislaus, Library, Document Dept., 801 West Monte Vista Ave.,  
Turlock, 95382
- California State University, Board of Trustees, Office of Governmental Affairs,  
915 L Street, Suite 1160, Sacramento, 95814
- Law** California Judicial Center Library, 455 Golden Gate Avenue, Room 4617, San Francisco, 9410
- Law** California Western School of Law Library, 225 Cedar St., San Diego, 92101-3090
- Chula Vista Public Library, 365 F Street, Chula Vista, 91910
- Law** Continuing Education of the Bar, Library, 2300 Shattuck Ave., Berkeley, 94704 -1576
- Contra Costa County Library, Documents Section, 1750 Oak Park Boulevard,  
Pleasant Hill, 94523-4497
- Corona Public Library, 650 S. Main St., Corona, 91720-3417
- Law** Court of Appeal Library, Second Appellate District, 300 S. Spring St., Los Angeles, 90013
- El Centro Public Library, 539 State Street, El Centro, 92243
- El Dorado County Library, 345 Fair Lane, Placerville, 95667
- Escondido Public Library, 239 South Kalmia, Escondido, 92025
- Humboldt County Library, 1313 Third Street, Eureka, 95501-0533
- Fremont Main Library, 2400 Stevenson Blvd., Fremont, 94538-2326
- Fullerton Public Library, 353 West Commonwealth Avenue, Fullerton, 92632
- Garden Grove Regional Branch, Orange County Public Library, 11200 Stanford Avenue,  
Garden Grove, 92840
- Glendale Public Library, 222 East Harvard Street, Glendale, 91205-1075
- Law** Golden Gate University Law Library, 536 Mission St., San Francisco, 94105
- Law** Hastings College of the Law Library, 200 McAllister St., San Francisco, 94102
- Hayward Public Library, 835 "C" St., Hayward, 94541
- Honnold/Mudd Library, Government Publications Dept., Claremont Colleges,  
800 N. Dartmouth Ave., Claremont, 91711-3907
- Humboldt State University, Library-Documents Department, Arcata, 95521
- Inglewood Public Library, 101 West Manchester Boulevard, Inglewood, 90301-1771
- John F. Kennedy Library, Solano County Library System, Depository Program,  
505 Santa Clara Street, Vallejo, 94590
- Law** Kern County Law Library, 1415 Truxtun, Room 301, Bakersfield, 93301
- Kern County Library, 701 Truxtun Avenue, Bakersfield, 93301-4517
- Long Beach Public Library, 101 Pacific Avenue, Long Beach, 90822-1097
- Law** Los Angeles County Law Library, 301 W. First St., Los Angeles, 90012-3100

County of Los Angeles Public Library, Angelo M. Iacoboni Library, 4990 Clark Ave., Lakewood,  
90712

County of Los Angeles Public Library, Carson Regional Library, 151 East Carson Street,  
Carson, 90745-2703

County of Los Angeles Public Library, Culver City Library, 4975 Overland Avenue,  
Culver City, 90230

Los Angeles County Public Library, Lancaster Library, 601 W. Lancaster Blvd.,  
Lancaster, 93534

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### Selective Depository Libraries – Page 2 of 4

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County of Los Angeles Public Library, Montebello Library, 1550 West Beverly Boulevard,  
Montebello, 90640

County of Los Angeles Public Library, Norwalk Library, 12350 Imperial Highway,  
Norwalk, 90650

County of Los Angeles Public Library, Rosemead Library, 8800 Valley Boulevard,  
Rosemead, 91770

County of Los Angeles Public Library, Valencia Library, 23743 West Valencia Boulevard, Valencia,  
9135

Los Angeles County Public Library, West Covina Library, 1601 West Covina Parkway,  
West Covina, 91790

**Law** Loyola Law School, William M. Raines Library, Special Collections, 1440 W. Ninth St.,  
Los Angeles, 90015

**Law** McGeorge School of Law, Library, Documents Dept., 3282 Fifth Ave., Sacramento, 95817

Mills College Library, 5000 MacArthur Blvd., Oakland, 94613-1301

Monterey County Library, 26 Central Avenue, Salinas, 93901

Napa City-County Library, 580 Coombs Street, Napa, 94559-3340

Oakland Public Library, 125 Fourteenth St., Oakland, 94612

Oceanside Public Library, 330 North Coast Highway, Oceanside, 92054

Ontario City Library, Government Documents Section, 215 East C Street, Ontario, 91764-4198

**Law** Orange County Law Library, 515 N. Flower, Santa Ana, 92703-2354

Pasadena Public Library, 285 East Walnut Street, Pasadena, 91101-1556

Plumas County Library, 445 Jackson Street, Quincy, 95971

Redwood City Public Library, Documents, 1044 Middlefield Road, Redwood City, 94063-1868

Richmond Public Library, Government Documents Dept., 325 Civic Center Plaza,  
Richmond, 94804

Riverside Public Library, 3581 Mission Inn Avenue, Riverside, 92501

**Law** Riverside County Law Library, 3989 Lemon St., Riverside, 92501-4203

**Law** Sacramento County Public Law Library, 813 Sixth St., Room No. 1, Sacramento, 95814-2403

Sacramento Public Library, Central Library-Reference Department, 828 I Street,  
Sacramento, 95814-2508

**Law** San Bernardino County Law Library, P.O. Box 213, San Bernardino, 92402-0213

San Bernardino County Library, Government Documents, 104 West Fourth Street,  
San Bernardino, 92415-0035

San Bernardino Public Library, Documents, 555 W. Sixth St., San Bernardino, 92410

San Bernardino Valley College Library, 701 South Mt. Vernon Avenue, San Bernardino, 92410

**Law** San Diego County Law Library, 1105 Front St., San Diego, 92101-3999

San Diego County Library, Vista Branch Library, Documents Librarian, 700 Eucalyptus Ave., Vista,  
92084-6245

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**Selective Depository Libraries – Page 3 of 4**

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- San Francisco State University, Government Publications Dept., 1630 Holloway Avenue,  
San Francisco 94132-4030
- Law** San Joaquin County Law Library, Room 300, Court House, 222 E. Weber Ave.,  
Stockton, 95202-2787
- San Jose Public Library, Dr. Martin Luther King, Jr., Main Library, Reference Dept.,  
180 West San Carlos Street, San Jose, 95113
- San Jose State University, Clark Library-Government Publications, One Washington Square,  
San Jose, 95192-0028
- San Luis Obispo City-County Library, P.O. Box 8107, San Luis Obispo, 93403
- Law** San Luis Obispo County Law Library, 1050 Monterey St., Room 125, San Luis Obispo, 93408
- Law** San Mateo County Law Library, 710 Hamilton St., Redwood City, 94063
- San Mateo Public Library, 55 West Third Avenue, San Mateo, 94402-1592
- Santa Ana Public Library, Reference Section, 26 Civic Center Plaza, Santa Ana, 92701
- Law** Santa Barbara County Law Library, Courthouse, 1100 Anacapa St., Second Floor,  
Santa Barbara, 93101
- Santa Barbara Public Library, P.O. Box 1019, Santa Barbara, 93102-1019
- Law** Santa Clara County Law Library, 360 N. First St., San Jose, 95113-100
- Santa Clara University, Michel Orradre Library, Documents Department, 500 El Camino Real,  
Santa Clara, 95053-0500
- Law** Santa Cruz County Law Library, 701 Ocean St., Rm. 070, Santa Cruz, 95060
- Santa Cruz Public Library, Documents Section, 224 Church Street, Santa Cruz, 95060
- Santa Maria Public Library, Reference Dept., 420 South Broadway, Santa Maria, 93454
- Santa Monica Public Library, 1343 - 6th St., Santa Monica, 90401
- Shasta County Library, 1855 Shasta Street, Redding 96001
- Law** Sonoma County Law Library, Hall of Justice, 600 Administration Dr., Room 213 J,  
Santa Rosa, 95403
- Sonoma County Library, Third and E Streets, Santa Rosa, 95404
- Sonoma State University, Library-Documents Dept., 1801 East Cotati Ave., Rohnert Park, 94928
- Law** Southwestern University School of Law Library, Government Documents,  
675 South Westmoreland Ave., Los Angeles, 90005-3992
- Law** Stanford University, Law Library, Stanford, 94305-8612
- Stanislaus County Free Library, 1500 I Street, Modesto, 95354-1166
- Stockton-San Joaquin County Public Library, 605 North El Dorado Street, Stockton, 95202
- Thousand Oaks Library, Attn. Serials, 2331 Borchard Rd., Newbury Park, 91320
- Torrance Public Library, 3301 Torrance Boulevard, Torrance, 90503
- Tulare County Free Library, Documents Section, 200 West Oak, Visalia, 93291
- Law** University of California, Berkeley, Law Library, Boalt Hall, Berkeley, 94720-7210
- Law** University of California, Law Library, Documents Dept., 400 Mrak Hall Drive,  
Davis, 95616-5203



**Selective Depository Libraries – Page 4 of 4**

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- University of California, Irvine Libraries, Government Information Department, P.O. Box 19557,  
California Government Document Librarian, Irvine, 92623-9557
- Law** University of California, Los Angeles, Law Library, 1106 Law Building., 405 Hilgard Ave.,  
Los Angeles, 90095-1458
- University of California, Riverside, Rivera Library, Government Publications, P.O. Box 5900,  
Riverside, 92517-5900
- University of California, Santa Cruz, University Library, Government Publications,  
1156 High Street, Santa Cruz, 95064
- Law** University of La Verne College of Law Library, 1950 Third St., La Verne, 91750-4401
- Law** University of San Diego, School of Law Library, 5998 Alcalá Park, San Diego, 92110-2492
- Law** University of San Francisco, Zies Law Library, Kendrick Hall, 2130 Fulton St.,  
San Francisco, 94117
- Law** University of Southern California, Law Library, 699 Exposition Blvd., Los Angeles, 90089-0072  
Government Documents Dept., University of Southern California, Doheny Memorial Library, Los  
Angeles, 90089-0182
- University of the Pacific Library, 3601 Pacific Avenue, Stockton, 95211-0197
- Law** Ventura County Law Library, Courthouse, 800 S. Victoria Ave., Ventura, 93009-2020
- Law** Whittier College School of Law, Library, 3333 Harbor Blvd., Costa Mesa, 92626  
Whittier College, The Wardman Library, 7031 Founders Hill Road, Whittier, 90608  
Whittier Public Library, 7344 Washington Avenue, Whittier, 90602-1778

**ATTACHMENT D**

**State Agencies – Page 1 of 2**

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**Quantity Agency**

- 2 Office of the Attorney General  
Kamala D. Harris, 1300 I Street - #1730, Sacramento, CA 95814
- 2 California Energy Commission  
Mr. Bill Pennington, 1516 9<sup>th</sup> Street, Sacramento, CA 95814
- 2 Corrections Standards Authority  
1515 S Street, Sacramento, CA 95814 Alison Ganter, 323-8617
- 1 California State Library, Office of Library Construction  
Gerry Maginnity, Bureau Chief 653-7183
- 3 Department of Consumer Affairs  
1625 North Market Blvd., Sacramento, CA 95834
- 1 Department of Consumer Affairs, Acupuncture Board of California

Janelle Wedge, Executive officer 515-5200

- 1 Department of Consumer Affairs, Architecture Board  
2420 Del Paso Road, Suite 105 Sacramento, CA 95834
  - 1 Department of Consumer Affairs, Board of Barbering and Cosmetology  
Kevin Flanagan, 575-7104
  - 1 Department of Consumer Affairs, Board of Pharmacy  
Virginia Herold, Executive officer 574-7900
  - 1 Department of Consumer Affairs, Bureau of Electronic Appliance  
JoAnn Mikami, Acting Chief 999-2041 (press 3)
  - 1 Department of Consumer Affairs, Veterinary Medical Board  
Susan Geranen, Executive Officer, 263-2610
  - 1 Department of Corrections, Facilities Planning and Finance Branch
  - 1 Department of Food and Agriculture, Meat, Poultry, Egg  
Dr. Douglas Hepper, Chief, 900-5059, douglas.hepper@cdfa.ca.gov
  - 1 Department of Food and Agriculture, Milk and Dairy Foods  
Dr. Stephen Beam, Chief, 900-5008, stephen.beam@cdfa.ca.gov
- State Agencies – Page 1 of 2**
- 6 Department of Housing and Community Development  
Mr. Richard Weinert, 2020 West El Camino Avenue, Sacramento, CA 95833
  - 2 Department of Public Health, REHS Chief, Environmental Management Branch  
P.O. Box 997377, MS-7405, Sacramento, CA 95899-7377  
Eric Trevena 449-5667
  - 2 Department of Water Resources  
Brian Walker 574-1451 walkerb@water.ca.gov
  - 6 Division of the State Architect  
1130 K Street – #101, Sacramento, CA 95814
  - 1 Office of Administrative Law  
300 Capitol Mall - Suite 1250, Sacramento, CA 95814-4602
  - 6 Office of Statewide Health Planning and Development, Facilities Development Division  
400 R Street, Suite 200, Sacramento, CA 95814

- 6 Office of the State Fire Marshal Regulations Manager, CDFFP,  
1131 S Street, Sacramento, CA 95814
- 1 State and Consumer Services Agency  
915 Capitol Mall - Suite 200, Sacramento, CA 95814
- 3 Structural Pest Control Board  
Ronni O'Flaherty, Regulations Analyst 561-8700

**ATTACHMENT E**

**ICC Trademark/Title Page/Binder – Page 1 of 1**

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**[COVER ART]**

**ATTACHMENT F**

**Copyright Notice – Page 1 of 1**

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2016 California Building Code  
California Code of Regulations, Title 24, Volume 1 of Part 2  
First Printing: 2016

ISBN ###  
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Washington, D.C. 20001  
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## **ATTACHMENT G**

### **Preface – Page 1 of 1**

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#### ***Preface***

This document is Part 2 of the official triennial compilation and publication of the adoptions, amendments and repeal of administrative regulations to *California Code of Regulations, Title 24*, also referred to as the *California Building Standards Code*. This Part is known as the *California Building Code* and incorporates, by adoption, the 2015 edition of the *International Building Code* of the *International Code Council* with the California amendments.

The *California Building Standards Code* is published in its entirety every three years by order of the California legislature, as approved by the Governor, with supplements published in intervening years. The California legislature delegated authority to various State agencies, boards, commissions and departments to create building regulations to implement the State's statutes. These building regulations or standards, have the same force of law, and take effect 180 days after their publication unless otherwise stipulated. *The California Building Standards Code* applies to all occupancies in the State of California as annotated.

A city, county or city and county may establish more restrictive building standards reasonably necessary because of local climatic, geological or topographical conditions. Findings of the local condition(s) and the adopted local building standard(s) must be filed with the California Building Standards Commission to become effective and may not be effective sooner than the effective date of this edition of *California Building Standards Code*. Local building standards that were adopted and applicable to previous editions of the *California Building Standards Code* do not apply to this edition without appropriate adoption and the required filing.

To familiarize you with the format of this code, it is suggested that users review the following contents:

- How To Distinguish Model Code Language From California Amendments
- Matrix Adoption Tables

Should you find publication (e.g., typographical) errors or inconsistencies in this code or wish to offer comments toward improving its format, please address your comments to:

California Building Standards Commission  
2525 Natomas Park Drive, Suite 130  
Sacramento, CA 95833-2936

Phone: (916) 263-0916  
FAX: (916) 263-0959

Web Page: [www.bsc.ca.gov](http://www.bsc.ca.gov)

## Acknowledgement

The 2016 California Building Standards Code (Code) was developed through the outstanding collaborative efforts of the Department of Housing and Community Development, the Division of State Architect, the Office of the State Fire Marshal, the Office of Statewide Health Planning and Development, the California Energy Commission, the California Department of Public Health, and the California Building Standards Commission (Commission).

This collaborative effort included the assistance of the Commission 's Code Advisory Committees and many other volunteers who worked tirelessly to assist the Commission in the production of this Code.

Governor Edmund G. Brown Jr.

### *Members of the Building Standards Commission*

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Steven Winkel – Vice-Chair

James Barthman

Larry Booth	Raj Patel
Elley Klausbruckner	Cheryl Roberts
David Malcolm Carson	Pedro Santillan
Erick Mikiten	Kent Sasaki

vacant – Executive Director  
Michael L. Nearman – Deputy Executive Director

For questions on California state agency amendments; please refer to the contact list on the following page

**ATTACHMENT H**  
***California Code of Regulations, Title 24***  
**California Agency Information Contact List**

**California Energy Commission**

Energy Hotline ..... (800) 772-3300  
Building Efficiency Standards  
Appliance Efficiency Standards  
Compliance Manual/Forms

**California State Lands Commission**

Marine Oil Terminals ..... (562) 499-6312

**California State Library**

Construction Standards ..... (916) 653-7183

**Corrections Standards Authority**

Local Adult Jail Standards ..... (916) 445-5073  
Local Juvenile Facility Standards ..... (916) 445-5073

**Department of Consumer Affairs – Acupuncture Board**

Office Standards ..... (916) 515-5200

**Department of Consumer Affairs – Board of Pharmacy**

Pharmacy Standards ..... (916) 574-7900

**Department of Consumer Affairs – Bureau of Barbering And Cosmetology**

Barber and Beauty Shop and  
College Standards ..... (800) 952-5210

**Department of Consumer Affairs —**

Bureau of Electronic and Appliance Repair, Home Furnishings and Thermal Insulation

Insulation Testing Standards ..... (916) 999-2041

**Department of Consumer Affairs – Structural Pest Control Board**

Structural Standards ..... (800) 737-8188  
(916) 561-8708

**Department of Consumer Affairs – Veterinary Medical Board**

Veterinary Hospital Standards ..... (916) 263-2610

**Department of Food and Agriculture**

Meat & Poultry Packing Plant &  
Dairy Standards.....(916) 900-5002

**Department of Public Health**

Organized Camps Standards ..... (916) 449-5673  
Public Swimming Pools Standards .... (916) 449-5675

**Department of Housing and Community Development**

Residential – Hotels, Motels, Apartments,  
Single-Family Dwellings..... (916) 445-9471  
Permanent Structures in Mobile Home  
and Special Occupancy Parks ..... (916) 445-9471  
Factory-Built Housing, Manufactured  
Housing and Commercial Modular ..... (916) 445-3338  
Mobile Homes – Permits & Inspections  
    Northern Region ..... (916) 255-2501  
    Southern Region ..... (951) 782-4420  
Employee Housing Standards ..... (916) 445-9471

**Department of Water Resources**

Gray Water Information ..... (916) 651-9676

**Division of the State Architect – Access Compliance**

Access Compliance Standards ..... (916) 445-8100

**Division of the State Architect – Structural Safety**

Public Schools Standards ..... (916) 445-8100  
Essential Services Building Standards (916) 445-8100  
Community College Standards..... (916) 445-8100

**Division of the State Architect - State Historical Building Safety Board**

Alternative Building Standards ..... (916) 445-8100

**Office of Statewide Health Planning and Development**

Hospital Standards ..... (916) 440-8356  
Skilled Nursing Facility Standards ..... (916) 440-8356  
Clinic Standards ..... (916) 440-8356      Permits (916) 440-8356

**Office of The State Fire Marshal**

Code Development and Analysis ..... (916) 445-8200  
Fire Safety Standards ..... (916) 445-8200  
Fireplace Standards ..... (916) 445-8200  
Day Care Centers Standards ..... (916) 445-8200  
Exit Standard .....(916)

**ATTACHMENT I**

***How to Distinguish Between Model Code Language and***

## California Amendments

To distinguish between model code language and the incorporated California amendments, including exclusive California Standards California amendments will appear in italic font print.

[BSC] This is an example of a state agency acronym used to identify an adoption or amendment by the agency. The acronyms will appear at California Amendments and in the Matrix Adoption Tables. Sections 1.2 through 1.14 in Chapter 1, Division I of this code, explain the used acronyms, the application of state agency adoptions to building occupancies or building features, the enforcement agency as designated by state law (may be the state adopting agency or local building or fire official), the authority in state law for the state agency to make the adoption, and the specific state law being implemented by the agency's adoption. The following acronyms are used in Title 24 to identify the state adopting agency making an adoption.

### Legend of Acronyms of Adopting State Agencies

BSC SFM HCDJ

HCD2

California Building Standards Commission (see Section 1.2) Office of the State Fire Marshal (see Section 1.11)

Department of Housing and Community Development (see Section 1.8.2.1.1)

Department of Housing and Community Development (see Section 1.8.2.1.3)

HCD I/AC Department of Housing and Community Development (see Section 1.8.2.1.2) DSA-AC  
Division of the State Architect-Access Compliance (see Section 1.9.1)

DSA-SS Division of the State Architect-Structural Safety (see Section 1.9.2)

DSA-SSICC Division of the State Architect-Structural Safety/Community Colleges  
(see Section 1.9.2.2)

OSHPD 1 Office of Statewide Health Planning and Development (see Section 1.10.1) OSHPD 2

Office of Statewide Health Planning and Development (see Section 1.10.2) OSHPD 3 Office of

Statewide Health Planning and Development (see Section 1.10.3) OSHPD 4 Office of Statewide Health

Planning and Development (see Section 1.10.4) CSA Corrections Standards Authority (see

Section 1.3)

DPH Department of Public Health (see Section 1.7)

AGR CEC

CA

Department of Food and Agriculture (see Section 1.6)

California Energy Commission

(see Section 100 in Part 2, the California Energy Code)

Department of Consumer Affairs (see Section 1.6):

Board of Barbering and Cosmetology

Board of Examiners in Veterinary Medicine

Board of Pharmacy

Acupuncture Board

Bureau of Home Furnishings

Structural Pest Control Board



SL State Library (see Section 1.12)  
SLC State Lands Commission (see Section 1.14)  
DWR Department of Water Resources (see Section 1.12 of Chapter 1 of the California  
Plumbing Code in Part 2 of Title 24)

*The state agencies are available to answer questions about their adoptions. Contact information is provided on page iv of this code.*

*To learn more about the use of this code refer to pages xvii and xviii. Training materials on the application and use of this code are available at the website of the California Building Standards Commission [www.bsc.ca.gov](http://www.bsc.ca.gov).*

Symbols in the margins indicate the status of code changes as follows:

|| This symbol indicates that a change has been made to a California amendment.

> This symbol indicates deletion of California amendment language.

|| This symbol indicates that a change has been made to International Code Council model language.

— This symbol indicates deletion of International Code Council model language.