## CALIFORNIA BUILDING STANDARDS COMMISSION 2525 Natomas Park Drive, Suite 130 Sacramento, CA 95833-2936 www.bsc.ca.gov (916) 263-0916 FAX (916) 263-0959



July 13, 2001

To all those who have expressed an interest in the CBSC IFB 2001A An Invitation For Bid for the publication of California Code of Regulations Title 24 Parts 1, 6, 7, 8 &12

Enclosed is a copy of the notes from the July 10, 2001 Optional Bidders' Conference.

Please note the following amendments to the Publication Agreement in the IFB:

- 1) On Page 1, Paragraph C.: After "December 31, 2001", insert the words "or at a later date as set by the Building Standards Commission".
- 2) On Page 2, Paragraph 2.1: Omit the words "Except as permitted in Paragraph 6.4 of Attachment A hereto, the".
- 3) Page 3, Paragraph 4: At the end of the paragraph, delete the period and add the following: ", or be willing to ship additional complementary copies upon written request."
- 4) Page 10, Paragraph A.2 of Attachment A: Add the following: When possible, CBSC shall provide the Contractor with electronic copies of the data. Currently, electronic copies of Part 6 and Part 8 are known to exist.
- 5) Page 11, Paragraph A.6 of Attachment A: Add a bullet "Contractor shall not be held liable or responsible for any times or dates set out in this agreement if such failure to meet that time or date comes about as a result of any strike, unauthorized work stoppage, civil unrest, legal requirement or impediment, storm, fire, flood or other act of god for which the Contractor is not otherwise responsible.
- 6) Page 11, Paragraph A.7.1 of Attachment A: As previously stated in the Bidders' Conference Notes, delete the 9<sup>th</sup> bullet which states: "The CBSC shall prepare and the Contractor shall insert into each volume a Master Title 24 Table of Contents which...."
- 7) Page 12, Paragraph A.7.2 of Attachment A: Add to the heading: "And Errata".
- 8) Page 12, the 1<sup>st</sup> bullet of Paragraph A.7.2 of Attachment A: Delete the period and add the following: "with each supplement individually shrink wrapped."

9) Page 12, Paragraph A.7.2 of Attachment A: Add the following bullet: "Errata shall be printed on 20 lb buff colored paper to insert by page substitution, contain the publication date, page number, and be individually shrink wrapped.

10) Page 19, Attachment D: Replace the contents with the following:

| <u>Quantity</u> | Agency  |
|-----------------|---|
| 6               | Attorney General Bill Lockyer   |
|                 | 1300 I Street - #1730, Sacramento, CA 95814                           |
| 6               | Mr. Steve Castellanos, Division of the State Architect                |
|                 | 1130 K Street – #101, Sacramento, CA 95814                            |
| 6               | Mr. Jim McGowan, Department of Housing and Community Development      |
|                 | 1800 Third Street, Sacramento, CA 95814                               |
| 6               | Mr. Kurt Schafer, Office of Statewide Health Planning and Development |
|                 | 1600 9 <sup>th</sup> St. – Room 420, Sacramento, CA 95814             |
| 6               | Regulations Manager, CDFFP, Office of the State Fire Marshal          |
|                 | 1131 S Street, Sacramento, CA 95814                                   |
| 3               | Ms. Valerie Hall, California Energy Commission                        |
|                 | 1516 9th Street, Sacramento, CA 95814                                 |
| 3               | Mr. John MacLeod, DIR, Occupational Safety & Health Standards Board   |
| _               | 2520 Venture Oak Way – Suite 350, Sacramento, CA 95833                |
| 3               | Mr. David P. Spath, Department of Health Services                     |
|                 | 601 North 7 <sup>th</sup> Street, Sacramento, CA 95814                |
| 3               | Department of Consumer Affairs  |
| -               | 400 R Street, Sacramento, CA 95814                                    |
| 3               | Department of Corrections   |
|                 | 1515 S Street, Sacramento, CA 95814                                   |
| 1               | Office of Administrative Law  |
|                 | 555 Capitol Mall - Suite 1290, Sacramento, CA 95814-4602              |
| 1               | State and Consumer Services Agency                                    |
|                 | 915 Capitol Mall - Suite 200, Sacramento, CA 95814                    |

If you have any further questions, please contact the undersigned.

Sincerely yours,

Stuart L. Posselt

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